

# Report of Local Adoption of Textbooks\*

(This form remains in the office of the Local Director of Schools for the 6 year Adoption Period)

For the School Year 2014

Report for schools of Obion County ☒ County, ☐ City, or ☐ Special District.

Subject: Social Studies Grades 6-8

## Recommendation of Local Textbook Selecting Committee

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of Social Studies Grades 6-8, recommend that the Obion County (County or

City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of Obion County (County or

City), as approved by the law and contract:

| Basal                               | Co-Basal                 | Alternative Level                                          | Technology Dependent     | Grade | Author                | Title                                                                                              | Company       |
|-------------------------------------|--------------------------|------------------------------------------------------------|--------------------------|-------|-----------------------|----------------------------------------------------------------------------------------------------|---------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> HI<br><input type="checkbox"/> LO | <input type="checkbox"/> | 6     | Karpel                | myWorld History & Geography: Early Civilizations through the Decline of the Roman Empire           | Prentice Hall |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> HI<br><input type="checkbox"/> LO | <input type="checkbox"/> | 7     | Spielvogel            | Discovering Our Past A History of the World                                                        | McGraw-Hill   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> HI<br><input type="checkbox"/> LO | <input type="checkbox"/> | 8     | West, Davidson, et al | PH American History of Our Nation: Colonization of N America to Reconstruction & the American West | Prentice Hall |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> HI<br><input type="checkbox"/> LO | <input type="checkbox"/> |       |                       |                                                                                                    |               |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> HI<br><input type="checkbox"/> LO | <input type="checkbox"/> |       |                       |                                                                                                    |               |

|                          |                          |                                                            |                          |  |  |  |
|--------------------------|--------------------------|------------------------------------------------------------|--------------------------|--|--|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> HI<br><input type="checkbox"/> LO | <input type="checkbox"/> |  |  |  |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> HI<br><input type="checkbox"/> LO | <input type="checkbox"/> |  |  |  |

We hereby certify that we have returned to the office of the superintendent all the samples of textbooks submitted to us. Signatures of members of the Local Selecting Committee for this subject:

1 Nicholas B. Ratter 2 Courtney Gantt 3 Kathia McKinnis

4 Paula Webb 5 EMG

**Oath to Be Administered to Members of the Local Textbook Committee**

"I do hereby declare that I am not now directly or indirectly financially interested in, or employed by, any textbook publisher or agency, and that I will not become directly or indirectly financially interested in any of the proposed contracts, nor in any book, nor in any publishing concern handling or offering any books or other publications to the Committee, of which I am a member, for listing and adoption, and I do hereby promise that I will act honestly, faithfully, and conscientiously, and in all respects will discharge my duty as a member of the Committee to the best of my skill and ability."

1 Nicholas B. Ratter 2 Courtney Gantt 3 Kathia McKinnis

4 Paula Webb 5 EMG

\*Complete one (1) form for each local adoption committee.